From: Canwick Parish Council Clerk

Distribution:

All Canwick Parish Councillors District Councillors, Mrs M. Brighton, I. Carrington, and R. Oxby County Councillor R. Oxby Reverend G. Goalby Police Office Bracebridge Heath Notice Board Website

9 Branston Road Heighington Lincoln LN4 1QQ

Tel: (01522) 791127 Email: canwickpc@gmail.com

10th May 2016

THE MONTHLY MEETING OF CANWICK PARISH COUNCIL WILL TAKE PLACE AT THE VILLAGE HALL, MONTAGU ROAD, CANWICK ON MONDAY 15th MAY 2017, STARTING AT 7.30 PM.

- Item 1 Apologies and Declarations of Interest
- Item 2 Election of Chairman for the Ensuing Year & Declaration of Acceptance of Office
- Item 3 Election of Vice-Chairman for the Ensuing Year & Declaration of Acceptance of Office
- Item 4 Appointment of Members to Committees
- Item 5 Clerk's Notes from the Meeting held on 24th April 2017

Item 6 Matters Arising

a. Information Packs for New Residents.

Item 7 Planning

a. Central Lincolnshire Local Plan.

b. 16/0530/HOUS – Erection of Single Storey d. Planning Consultations to Parish Councils.

Item 8 Environment

- a. Highways Issues.
- b. Dog Waste and Litter Bins.

Item 9 Correspondence

- a. What's On May 2016.
- b. Monthly Police Article.
- c. NK Outreach.
- d. NKDC Safe as Houses Initiative.
- e. Healthwatch Lincolnshire Board of Directors Recruitment.

Item 10 Four Parishes Cluster Group

a. Update.

Item 11 Parish Plan Action Plan

Item 12 Finance

- a. Bank Account Update.
- b. Payments due in May.
- c. AON Insurance Renewal.

Item 13 Urgent items for Information

Item 14 Date of the Next Meeting – Monday 20th June 2016 at 7.30pm at the Village Hall, Montagu Road, Canwick.

Yours faithfully, P. Shaw Phil Shaw - Clerk. Canwick Parish Council

b. Website.

- c. NKDC Essential Maintenance.
- Rear Extension with Deck Copse Hill, Hall Drive. e. Items Received since Publication of Agenda.
 - b Highways Grass Cutting.
 - f. Alzheimer's Society.
 - g. Eastern Bypass Update.
 - h. Heighington Branch Surgery.
 - i. Electoral Review of Lincolnshire.
 - j. Items Received since Publication of Agenda.
 - b. Dog Warden.
 - d. Transfer of Funds.
 - e. Annual Audit.